

# Sponsorship Opportunities

September 29 – October 1, 2008

## CRYSTAL SPRINGS RESORT-GRAND CASCADES LODGE 3 WILD TURKEY WAY, HAMBURG, NEW JERSEY

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### GENERAL SPONSOR (\$3,500.00)

- Prominent signage in our event journal and conference materials
- 2 Complimentary Registrations
- 2 Reserved seats at the Gala Dinner

### EVENT SPONSOR (SEE EVENT SPONSOR BELOW)

- Special signage at our event as well as signage in our event journal and conference materials
- 4 Complimentary Registrations
- 1 Reserved table for 10 at the Gala Dinner

- Yes, I would like to become a General Sponsor @ \$3,500 for the 2008 Trustee Education Conference.**
- Yes, I would like to be an Event Sponsor to the following event alone or in cooperation with another firm.**
- |  |   |
|--|---|
| <input type="checkbox"/> Monday Cocktail Reception @ \$20,000                          | <input type="checkbox"/> In Cooperation |
| <input type="checkbox"/> Tuesday Morning Full Breakfast/Opening Session @ \$7,500      |   |
| <input type="checkbox"/> Tuesday Luncheon @ \$20,000                                   | <input type="checkbox"/> In Cooperation |
| <input type="checkbox"/> Tuesday Night Cocktail Reception & Gala Dinner @ \$30,000     | <input type="checkbox"/> In Cooperation |
| <input type="checkbox"/> Wednesday Morning Full Breakfast & Closing Session @ \$10,000 |   |
- Yes, I would like to place an Ad in the 2008 Trustee Education Conference Journal**  
**Note: Event Sponsors will receive Free Full page or Half page Ad depending on level of Sponsorship**
- Yes, I would like to add an item(s) to the 2008 Trustee Education Conference Give-Away Bag**

PLEASE PRINT OR TYPE YOUR NAME AS IT WILL APPEAR IN OUR PRINTED PROMOTIONAL MATERIAL:

FIRM: \_\_\_\_\_

CONTACT: \_\_\_\_\_ TITLE \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ E-mail: \_\_\_\_\_

*Please Mail Your Form with Your Check Payable To - NASP-NY & Direct Your Questions To:*

NASP-NY Administrative Headquarters (Marie Martin)  
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Ofc./Fax: 718-468-7914 ~ E-mail: msharmak@aol.com